

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 17779-781

Date: 16/04/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Avadh Enterprise  
A-7 Aangan Residency, Kubereshvar Marg,  
Dabhoi - Waghodiya Ring Road, Vadodara - 390025  
Con. 9427130930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in DAHOD district."** under Package No. **SS/SOE/DAH/4270** for the contract price Rs. **27721094.56 (Rupees Two Crore Seventy Seven Lakh Twenty One thousand Ninety Four Paise Fifty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD